



**LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY**  
**MIKE STRAIN DVM**  
**COMMISSIONER**



**AGENDA**

**LOUISIANA BOARD OF ANIMAL HEALTH**  
**April 28<sup>th</sup>, 2022: 10:00AM**  
**VETERANS MEMORIAL AUDITORIUM**  
**5825 FLORIDA BOULEVARD**  
**BATON ROUGE, LOUISIANA 70806**

*This meeting will be held in-person at the location indicated above.*

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. PUBLIC COMMENT
- V. APPROVAL OF THE PREVIOUS MEETING MINUTES 01/06/2022
- VI. ADJUDICATORY HEARINGS
  - A. Ray Dunbar/ Case Number AH-21-01 (MC 050 & MC 075)
  - B. Gary Thompson/ Case number AH-22-01
- VII. LDAF UPDATES
- VIII. OLD BUSINESS
  - A. Trichomoniasis Regulations
- IX. NEW BUSINESS
  - A. Escaped Pen Raised Deer Regulations
- X. DATE OF NEXT MEETING
- XI. PUBLIC COMMENT
- XII. ADJOURNMENT



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THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE BOARD. NOTICE IS HEREBY PROVIDED THAT THE BOARD MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT JACLYN SOILEAU AT (225) 935-2166 OR VIA EMAIL AT [JSOILEAU@LDAF.STATE.LA.US](mailto:JSOILEAU@LDAF.STATE.LA.US) TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ACCOMMODATION NECESSARY.

A handwritten signature in blue ink, appearing to read "Kevin Wofford", written over a horizontal line.

KEVIN WOFFORD, ASSISTANT COMMISSIONER